## BOARD OF CONTROL - 2018 EXPENSES BUDGET - FINAL 19 OCTOBER, 2017 | November | December | January | February | March | April | May | June | July | August | September | Company | Company

|                     |   | Novembe | December | January | February | March  | April  | May    | June   | July   | August | September | October | TOTALS   |
|---------------------|---|---------|----------|---------|----------|--------|--------|--------|--------|--------|--------|-----------|---------|----------|
| Item/Desc           | ription   | 2017    | 2017     | 2018    | 2018     | 2018   | 2018   | 2018   | 2018   | 2018   | 2018   | 2018      | 2018    | 2018     |
| General<br>Business |   |         |          |         |          |        |        |        |        |        |        |           |         |          |
| 1                   | Insurance- Liability ICRMP, Employees, and Vechicle                       | \$1,200 | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$ 1,200 |
| 2                   | Accounting-Audit  | \$0     | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$ -     |
| 3                   | Legal   | \$0     | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$0      |
| 4                   | Rent/Office/Storage includes utilities (Baseline Road location)           | \$0     | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$0      |
| 5                   | Office Supplies   | \$10    | \$10     | \$10    | \$10     | \$10   | \$10   | \$10   | \$10   | \$10   | \$10   | \$10      | \$10    | \$120    |
| 6                   | Postage   | \$70    | \$5      | \$5     | \$5      | \$5    | \$5    | \$5    | \$5    | \$5    | \$5    | \$5       | \$5     | \$125    |
| 7                   | Office/Watermaster Computer/Software                                      | \$525   | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$525    |
| 8                   | Dues and<br>Subscriptions- IDWUA<br>Membership (done by<br>the districts) | \$0     | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$0      |
| 9                   | Permits- Burning  | \$0     | \$0      | \$30    | \$0      | \$30   | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$60     |
| 10                  | Website Work  | \$0     | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$0      |
| 11                  | Bookkeeping contract<br>1099, \$30/hour                                   | \$125   | \$125    | \$125   | \$125    | \$125  | \$125  | \$125  | \$125  | \$125  | \$125  | \$125     | \$125   | \$1,500  |
| 12                  | Secretary contract  | \$0     | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$0      |
| 13                  | Treasurer Contract  | \$0     | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$0      |
| 14                  | Cell Phone  | \$20    | \$20     | \$20    | \$20     | \$20   | \$40   | \$40   | \$40   | \$40   | \$40   | \$40      | \$40    | \$380    |
| 15                  | P.O. Box  | \$65.00 | \$0.00   | \$0.00  | \$0.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00    | \$0.00  | \$65     |
| 16                  | Surveying/Engineer/<br>Professional<br>Consulitng                         | \$2,000 | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$2,000  |
| 17                  | Training /Spraying<br>Conferences   | \$500   | \$0      | \$0     | \$0      | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0       | \$0     | \$500    |

| 18     | Consulting Fee-          | \$500    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      |    | \$500    |
|--------|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----|----------|
|        | Annual Budget Production |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
| 19     | Education- Radio         | \$500    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      |    | \$500    |
|        | Public safety            |          |          |          | l .      |          | l ·      | ľ        | ļ ·      | ľ        | ļ ·      |           |          |    |          |
|        | advertisement            | <u> </u>  | <u> </u> |    |          |
|        |                          |          |          |          |          |          |          |          |          |          |          | Sub Total |          |    | \$7,475  |
| Annual |                          |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
| Labor  |                          |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
| 1      | Water Master contract    | \$400    | \$400    | \$400    | \$400    | \$400    | \$3,300  | \$3,300  | \$3,300  | \$3,300  | \$3,300  | \$3,300   | \$3,300  |    | \$25,100 |
|        | BOC (Raise Pending       |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | Districts Review &       |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | Approval) Winter         |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | months labor monies      |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | may be used for          |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | contract labor or        |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | combined per BOC         |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | approval into months     |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | as appropriate based     |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | on work and              |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
| 2      | Ditch Rider- \$21/hr     | \$0      | \$0      | \$0      | \$0      | \$1,554  | \$1,554  | \$1,554  | \$1,554  | \$1,554  | \$1,554  | \$1,554   | \$1,554  |    | \$12,432 |
|        | per 74 hours a month     |          |          |          |          | ' '      | ' '      | ' '      | ' '      | ' '      | ' '      | . ,       | ' '      |    | . ,      |
|        | (Covers vehicle fuel     |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | and Maint )              |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
| 3      | SS, MED,SUTA,            | \$40     | \$40     | \$40     | \$40     | \$195    | \$485    | \$485    | \$485    | \$485    | \$485    | \$485     | \$485    |    | \$3,753  |
|        | FUTA (Rate Below)        | 004      | 404      |          | 40.4     |          |          |          | 400.4    | 4004     | 4004     | 0004      | 4004     |    | 40.050   |
| 4      | Workers                  | \$24     | \$24     | \$24     | \$24     | \$117    | \$291    | \$291    | \$291    | \$291    | \$291    | \$291     | \$291    |    | \$2,252  |
|        | Compensation             |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | Insurance (Rate          |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
|        | Belowi                   |          |          |          | l        |          | l        | l        |          |          |          | Sub Total |          |    | \$43,537 |
|        | ·                        |          |          |          |          |          |          |          |          |          |          | 1         | 1        |    |          |
| C      | General Maint.           |          |          |          |          |          |          |          |          |          |          |           |          |    |          |
| 1      | Fuel Expense             | \$208    | \$208    | \$208    | \$208    | \$208    | \$208    | \$208    | \$208    | \$208    | \$208    | \$208     | \$208    | \$ | 2,496    |
| 2      | Auto/ EQ Repairs         | \$100    | \$100    |          | \$100    | \$100    |          | \$100    | \$100    | \$100    | \$100    | \$100     | \$100    | \$ | 1,200    |
| 3      | Annual spring/fall       | \$0      | \$0      | \$0      | \$0      | \$350    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$350    | \$ | 700      |
| -      | Berm Work at Head        | <u> </u> | ľ        | l ·      |          |          |          |          | ļ .      |          | ļ ·      |           |          | ·  |          |
|        | Gate                     |          |          | <u> </u> |          |          |          |          |          |          |          |           |          |    |          |
| 4      | Job Materials            | \$425    | \$0      | \$0      | \$225    | \$300    | \$50     | \$50     | \$50     | \$50     | \$50     | \$0       | \$0      | \$ | 1,200    |
| ·····- | /Supplies                |          |          | ļ        |          |          |          |          |          |          |          |           |          |    |          |
| 5      |                          | \$0      | \$0      | \$0      | \$0      | \$250    | \$250    | \$250    | \$250    | \$0      | \$0      | \$0       | \$0      | \$ | 1,000    |
|        | buy EQ and Supplies      | J        | .1       | J        | L        | J        | l        | l        | l        | J        | I        | J         | ]        | [  |          |

| 6       | Misc. Demo/Haul-<br>personal truck                 | \$0      | \$0      | \$0      | \$0      | \$200                                   | \$0 | \$0      | \$0               | \$200 | \$200        | \$0       | \$0      | \$<br>600    |
|---------|--|----------|----------|----------|----------|---|-----|----------|-------------------|-------|--------------|-----------|----------|--------------|
| 7       | Seeding  | \$0      | \$0      | \$0      | \$0      | \$600                                   | \$0 | \$0      | \$0               | \$0   | \$0          | \$0       | \$0      | \$<br>600    |
| 8       | Eq/ Rental :tractor,<br>mower, chipper             |          |          | \$0      | \$0      | \$0                                     | \$0 | \$0      | \$0               | \$0   | \$0          | \$0       | \$0      | \$<br>4,000  |
| 9       | Contract Labor/<br>Services - Extra<br>Maintenance | \$4,500  | \$0      | \$0      | \$0      | \$0                                     | \$0 | \$0      | \$0               | \$0   | \$0          | \$0       | \$0      | \$<br>4,500  |
|         |  | .        | J        |          | l        | .]                                      | .I  | .l       | .J                | .J    | J            | Sub Total | J        | \$<br>16,296 |
| Special | Projects   |          |          |          |          |   |     |          |                   |       |              |           |          |              |
|         | Maintenance/                                       |          |          |          |          |   |     |          |                   |       |              |           |          |              |
| 1       | Upgrades- items                                    | \$0      | \$0      | \$0      | \$0      | \$0                                     | \$0 | \$0      | ) \$C             | \$0   | \$0          | \$0       | \$0      | \$<br>9,500  |
|         | Maintenance/                                       |          |          |          |          |   |     |          |                   |       |              |           |          |              |
| 2       | Upgrades- Areas                                    | \$0      | \$0      | \$0      | \$0      | \$0                                     | \$0 | \$0      | ) \$C             | ) \$C | \$0          | \$0       | \$0      | \$<br>9,900  |
|         | Special Projects/                                  |          |          |          |          |   |     |          |                   |       |              |           |          |              |
| 3       | Equipment  | <u> </u>                                |     | <u> </u> |                   |       | <u> </u>     | <u> </u>  | <u> </u> | \$<br>10,000 |
|         |  |          |          |          |          |   |     |          |                   |       |              | Sub Total |          | \$<br>29,400 |
|         | Total 2018 Bud                                     | lget     |          |          |          |   |     |          |                   |       |              |           |          | \$<br>96,708 |
|         |  |          |          |          |          |   |     |          | Distric<br>Portio |       | WRVID<br>#45 | 14.00%    |          | \$<br>13,539 |
|         |  |          |          |          |          | *************************************** |     |          |                   |       | TID          | 86.00%    |          | \$<br>83,169 |
|         | Notes:   |          |          |          |          |   |     |          |                   |       |              |           |          |              |
|         | SS, MED,SUTA,                                      |          |          |          |          |   |     |          |                   |       |              |           |          | <br>         |
|         | FUTA (Rate Below)                                  | 0.1      |          |          |          |   |     |          |                   |       |              |           |          |              |
|         | Workers Comp Rate                                  |          |          |          |          |   |     |          |                   |       |              |           |          | <br>         |